

**AGENDA**  
**LANCASTER COUNTY BOARD OF EQUALIZATION**  
**TUESDAY, MARCH 16, 1999**  
**COUNTY COMMISSIONERS CHAMBERS**  
**FIRST FLOOR, COUNTY-CITY BUILDING**  
**1:30 P.M.**

1) **MINUTES:** Approval of the minutes of the Board of Equalization meeting held on Tuesday, March 9, 1999. (A copy of these minutes is on file in the Office of the Lancaster County Clerk.)

2) **ADDITIONS AND DEDUCTIONS:**

Approval of 88 additions and deductions to the tax assessment rolls per Exhibit A. (1999410) (1999411)

3) **APPROVAL OF MOTOR VEHICLE TAX EXEMPTIONS:**

Catholic Social Services  
Development Services of Nebraska, Inc.  
Lincoln Church of Christ  
Martin Luther Homes of Nebraska, Inc.  
Southeast Nebraska Mobile Diagnostics  
Vital Services, Inc.

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Board of Equalization  
2:30 p.m.  
March 16, 1999

4) **NOTICE OF VALUATION CHANGE FOR OMITTED OR UNDERVALUED PROPERTY:**

The 3 Amigos Properties LLC

5) **ADJOURNMENT:**

<p><b>IF YOU ARE HERE TO PARTICIPATE ON AN ITEM AND NEED SPECIAL CONSIDERATION BECAUSE OF A SCHEDULE CONFLICT OR SOME OTHER PROBLEM, PLEASE LET THE CLERK KNOW PRIOR TO THE MEETING SO WE MAY ACCOMMODATE YOUR NEEDS.</b></p>
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**AGENDA**  
**LANCASTER COUNTY BOARD OF COMMISSIONERS**  
**TUESDAY, MARCH 16, 1999**  
**COUNTY COMMISSIONERS CHAMBERS**  
**FIRST FLOOR, COUNTY-CITY BUILDING**  
**1:30 P.M.**

1) **MINUTES:** Approval of the minutes of the Board of Commissioners meeting held on Tuesday, March 9, 1999. (A copy of these minutes is on file in the Office of the Lancaster County Clerk.)

2) **CLAIMS:** Approval of all claims processed through Tuesday, March 16, 1999.

3) **PUBLIC HEARINGS:**

A new application from Ely's Service Incorporated dba/Branched Oak Marina Incorporated in connection with a Class M (Bottle Club) and a Class E (Beer Off Sale Only) liquor license for Branched Oak Marina located at 10001 West Davey Road in Lancaster County, Nebraska. (1999326) (1999394) (1999351)

4) **OLD BUSINESS:**

An application for a Class K (Wine Off Sale Only) and a Class E (Beer Off Sale Only) liquor license for Shoemaker's South Truck Stop located at 1200 Saltillo Road in Lancaster County, Nebraska. (1999437)

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5) **NEW BUSINESS:**

- A. An agreement with the City of Waverly to occupy a portion of a County road right-of-way with a sidewalk/trail which will eventually match up with a crosswalk across Amberly Road. (1999403)
- B. An agreement with Richard Keith of Great Plains Appraisal, Inc. for appraisal services, at a rate of \$90 per hour, in connection with two commercial property tax appeal cases before the Tax Equalization and Review Commission. (1999399)
- C. A contract with L J Webb Contractor, Inc. for culvert construction, in the amount of \$331,692.16, at the following locations: (1999414)
  - 7 On North 1<sup>st</sup> Street from Fletcher Avenue to McKelvie Road
  - 7 On East Fletcher Avenue from North 84<sup>th</sup> Street east to North 120<sup>th</sup> Street
  - 7 On West Davey Road from Northwest 30<sup>th</sup> Street to Northwest 14<sup>th</sup> Street
- D. Keno grant contracts with following:
  - 7 Fresh Start, Inc., in the amount of \$7,500, for assistance in hiring a Day Coordinator for case management and to assist residents in meeting their goals (1999419)
  - 7 Lincoln Interfaith Council, in the amount of \$5,875, for implementation of a project in connection with Middle East refugees in Lincoln (1999420)
  - 7 Peoples City Mission, in the amount of \$2,500, for outreach programs to prevent homelessness (1999421)
  - 7 Asian Community and Cultural Center, in the amount of \$3,750, for maintenance of the Continuing Neighborhood Partnerships liaison program with four schools (1999422)
  - 7 Bright Lights, Inc., in the amount of \$1,875, for scholarship assistance to low income student participants (1999423)
  - 7 Heartland Big Brothers/Big Sisters, in the amount of \$5,000, for conducting a public relations campaign for targeted minority Big Brothers (1999424)
  - 7 Lincoln Medical Education Foundation, in the amount of \$5,000, for implementation of an anti-binge drinking strategy working with 3,700 students in five pilot area colleges (1999425)
  - 7 KZUM Radio, in the amount of \$2,500, to continue broadcasting of its HIV media project to target audiences (1999426)
- E. An application from Level 3 Communications, LLC to install fiber optic cable across County roadways within the Burlington Northern & Santa Fe Railway right-of-way from West Parker Road north to West Old Cheney Road, at no cost to the County. (1999413)

5) **NEW BUSINESS CONTINUED:**

F. Authorization of the installation and removal of the following traffic signs on North 141<sup>st</sup> Street between Waverly Road and the Waverly city limits: (1999418)

- 7 Installation of a "Reduced Speed Ahead" sign north of the reverse curves for southbound traffic
- 7 Removal of a "40 mile per hour" speed advisory plate from the reverse curve sign for southbound traffic
- 7 Installation of a "45 mile per hour" speed limit sign north of the reverse curves for southbound traffic
- 7 Installation of a "Reduced Speed Ahead" sign north of the city limits for southbound traffic for Waverly's "25 mile per hour" speed limit sign
- 7 Installation of a "45 mile per hour" speed limit sign north of the city limits for northbound traffic

G. Re-award of bid for title searches on tax foreclosure properties for the County Attorney's office to State Title Services Inc., for \$75 per search. (1999438)

H. Reappointment of Doug Boyd, Shari Clarke, Pat Galitz and Elliot Rivas to the Lincoln-Lancaster Women's Commission, terms expiring March 1, 2002. (1999409)

6) **CONSENT ITEMS:** These are items of business that are routine and which are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

A. Setting a public hearing for Tuesday, March 30, 1999 regarding proposed changes to the Lincoln-Lancaster County Air Pollution Control Program Regulations and Standards, Section 6, Air Pollution Source Annual Fees. (1999398)

6) **CONSENT ITEMS CONTINUED:**

B. Contracts relating to road improvements with the following:

- 7 Andrew L Shipley on Southwest 33<sup>rd</sup> Street near West Pleasant Hill Road, in the amount of \$1,350 (1999415)
- 7 Ernie Rockenbach on South 176<sup>th</sup> Street near Pioneers Boulevard, in the amount of \$418.50 (1999417)
- 7 Richard Janak on South 176<sup>th</sup> Street near Pioneers Boulevard, in the amount of \$10 (1999416)
- 7 Maahs Farms, Inc. on South 176<sup>th</sup> Street near Pioneers Boulevard, in the amount of \$553.65 (2 contracts) (1999430) (1999439)
- 7 Alma V Wenzel, Timothy Norman Wenzel and Pamela Ann Watson on Holdrege Street near North 112<sup>th</sup> Street, in the amount of \$1,142.50 (1999436)
- 7 Lee R Pester, Alice Jean Pester and Senora Pester on Holdrege Street near North 112<sup>th</sup> Street, in the amount of \$1,100 (1999435)
- 7 Douglas W and Dawn M Duis near Southwest 33<sup>rd</sup> Street and West Denton Road, in the amount of \$406.25 (1999434)
- 7 C Marvin Roberts near Southwest 33<sup>rd</sup> Street and West Denton Road, in the amount of \$2,019.50 (1999433)
- 7 C Marvin Roberts and Brett and Jennifer Quinn near Southwest 33<sup>rd</sup> Street and West Denton Road, in the amount of \$1,242.75 (1999432)
- 7 Casey G and Renee C Nichols near Southwest 33<sup>rd</sup> Street and West Denton Road, in the amount of \$162.50 (1999431)

7) **ANNOUNCEMENTS:**

- A. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, March 18, 1999 at 8:15 a.m. in the conference room located immediately west of the County Commissioners Chambers, Room 113, on the first floor of the County-City Building.
- B. A public hearing will be held on Tuesday, March 23, 1999 at 1:30 p.m. in the County Commissioners Chambers, Room 112, on the first floor of the County-City Building regarding County Change of Zone 183, from "AG" Agricultural to "B" Business, requested by Eugene Benes, on property located south and west of the corner of Northwest 70<sup>th</sup> Street and Agnew Road, south of the unincorporated town of Agnew in Lancaster County, Nebraska. (1999371)
- C. A joint public hearing with the City Council and County Board regarding Comprehensive Plan Amendments will be held on March 29, 1999 at approximately 7:30 p.m. in the County Commissioners/City Council Chambers following the 6:30 p.m. City Council meeting.

7) **ANNOUNCEMENTS CONTINUED:**

D. The Lancaster County Board of Commissioners meeting which is broadcast live at 1:30 p.m. on Tuesdays will be rebroadcast tonight at 6:30 p.m. , and again on Saturday afternoon immediately following the City Council rebroadcast on 5 City-TV, Cable Channel 5.

8) **EMERGENCY ITEMS AND OTHER BUSINESS:**

9) **PENDING:**

A. Comprehensive Plan Amendment 27b, 1998 Comprehensive Plan Annual Review, requested by Peter Katt for Steve Champoux, to revise the Land Use Plan to change 124 acres from Agricultural to Low Density Residential at the northwest corner of 134<sup>th</sup> and "A" Streets in Lancaster County, Nebraska. (1998937) (Scheduled for further discussion on May 18, 1999.)

B. A County Change of Zone, from "AG" Agricultural to "AGR" Agricultural Residential, requested by Peter Katt for Steve Champoux, on property at the northwest corner of 134<sup>th</sup> and "A" Streets in Lancaster County, Nebraska. (County Change of Zone 147) (1998938) (Scheduled for further discussion on May 18, 1999.)

10) **ADJOURNMENT:**

This agenda, which is kept continually current, is available for inspection in the Office of the County Clerk in Lancaster County, Nebraska.

**NOTE:** Interpreters for the hearing impaired are available at the meetings of the County Board upon request. Please contact the County Clerk's Office at 441-7481 and ask for Susan Starcher or Bruce Medcalf at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communications needs requiring assistance. Telex Sound Masters are also available for audio enhancement during the meeting.

**REPORTS AND INFORMATIONAL FILINGS:** The following items which may be of interest to residents of Lancaster County are among those which have been filed this week in the County Clerk's office:

A. Reports from the following:

Records & Information Management (1999412)